



Permit #F00160891

FilmL.A., Inc.  
6255 W Sunset Blvd, 12th Floor  
Hollywood, CA 90028  
t: (213)977-8600 - f: (213)977-8601  
www.filmla.com

## Summary Information

**Permit No:** F00160891

**Type of Permit:** FILMING

**Release Date:** 01/17/2020

**Production Company** HOUND LLC

**Producer** Scott Lane

**Insured Company Name** HOUND LLC

**Director** Jason Harper

Contact Phone No. 1 323-253-2865

**1st AD** Freddie Childress

Contact Phone No. 2

Fax

Address 12948 HARTSOOK STREET  
SHERMAN OAKS, California 91423

**Production Manager** Carol Fahey

**FilmL.A. Coordinator** Brian Palmert

**Production Title** FACEBOOK

**Location Manager** Daniel Rosenthal

**Type of Production** Commercial - Standard

Primary Phone Mobile - 310-387-3916

Secondary Phone

**Location Assistant** na na

Primary Phone Mobile - 000-000-0000

Secondary Phone

## Fees

Posting 300 \$138.00

**Total Permit Fee** \$6,231.00

Notification Charge \$173.00

**Number of Locations** 1

FILMLA NON-REFUNDABLE FILM APPLICATION FEE \$699.00

LA CITY FIRE DEPARTMENT SPOT CHECK SURCHARGE \$85.00

LAUSD STANDARD DEPOSIT \$500.00

LAUSD USE FILMING REGULAR FEE \$3,500.00

LAUSD USE FILMING OVERTIME FEE \$420.00

FILMLA MONITOR FEES \$260.00

FILMLA MONITOR FEES OVERTIME \$196.00

FILMLA MONITOR FEES - DOUBLE TIME \$260.00



## Summary Information

## Location

Location 1 of 1

Page 1 of 2

**Permit Number** F00160891  
**Production Company** HOUND LLC  
**Insured Company** HOUND LLC  
**Production Title** FACEBOOK

**Location Manager** Daniel Rosenthal  
**Primary Phone** Mobile - 310-387-3916  
**Secondary Phone**

**Location Address** 11800 Texas Ave, Los Angeles, CA, 90025

**Location Name** UNIVERSITY HIGH SCHOOL

**Location Type** School

**Location Description** LOS ANGELES UNIFIED SCHOOL DISTRICT

**Prep Dates** 1/18/2020 - 1/18/2020 05:00 - 07:00 1 day

**Film Dates** 1/18/2020 - 1/18/2020 07:00 - 22:00 1 day

**Strike Dates** 1/18/2020 - 1/18/2020 22:00 - 23:00

**Open or Closed to the Public** Closed

**Generic Conditions** \*\*THE CONSUMPTION OF ALCOHOLIC BEVERAGES AND THE USE OF DRUGS, INCLUDING MARIJUANA, ON LOCATION BY ANY CAST, CREW, OR INVITED GUESTS IS STRICTLY PROHIBITED.\*\*

\*LA CITY AND/OR LA COUNTY FIRE CHECKLIST ATTACHED TO FINAL PERMIT. THE PERMITTEE IS RESPONSIBLE FOR COMPLETING CHECKLIST PRIOR TO FILMING ACTIVITY AT THIS LOCATION. NON COMPLIANCE MAY RESULT IN ASSIGNMENT OF A FIRE OFFICER.

Community Survey Required

Equipment staging and vehicles may park on one side of the street only.

Must Maintain 5' Clearance on Sidewalks/Walkways

No cast or crew parking on area streets

No interference with vehicular or pedestrian traffic

No stopping or setting up in front of merchants or residents without prior approval

**Please see attached document** Hound Content AL 1.14.19 - NEW.pdf

| Equipment on Location | Type               | Quantity | Personnel on Location | Type       | Quantity |
|-----------------------|--------------------|----------|-----------------------|------------|----------|
|                       | 5 or 10 ton trucks | 3        |                       | Cast       | 15       |
|                       | Cast/Crew vehicles | 80       |                       | Crew       | 65       |
|                       | Catering Truck     | 1        |                       | Extras     | 25       |
|                       | Cube Trucks        | 3        |                       | FilmL.A.   | 1        |
|                       | Generator          | 1        |                       | Monitor(s) |          |
|                       | Honey Wagons       | 1        |                       | Spot Check | 1        |
|                       | Motor Homes        | 1        |                       |            |          |
|                       | Stakebed Trucks    | 2        |                       |            |          |
|                       | Trailers           | 1        |                       |            |          |
|                       | Vans               | 3        |                       |            |          |

**Filming Activities** Camera on sticks; Equipment on property; Exterior Dialogue; Exterior establishing shots; Exterior models against scenery; Exterior music performance and amplified playback; Interior Dialogue; Interior models against scenery; Interior music performance and amplified playback; This is a Facebook PSA for Black History Month. Scene is of an A cappella group singing the Black National Anthem "Lift Every Voice and Sing" throughout various areas of the school. ; Areas of filming: Auditorium, track field and bleachers, Hallway with lockers, gym, library, music room, ceramics room, and offices. ;



## Summary Information

## Location

Location 1 of 1

Page 2 of 2

**Permit Number** F00160891  
**Production Company** HOUND LLC  
**Insured Company** HOUND LLC  
**Production Title** FACEBOOK

**Location Manager** Daniel Rosenthal  
Primary Phone Mobile - 310-387-3916  
Secondary Phone

District 11

Department

**Thomas Guide Page:** 631**Grid:** J5

**Location Notes** LICENSE AGREEMENT COORDINATED THROUGH FILMLA'S PROPERTY MANAGEMENT DEPARTMENT. LOS ANGELES FIRE DEPARTMENT WALK THRU REQUIRED FOR ALL SCHOOL LOCATIONS.

**Approvals** FILMLA. MONITORS  
FILMLA. SCHOOLS  
LOS ANGELES CITY POLICE DEPARTMENT

Eric Warczinsky  
Janae Peaters  
Melissa Hernandez

**Coordinator Note** SPOT CHECK GRANTED PER INSPECTOR OWENS

**Coordinator Note** 1 FILMLA MONITOR REQUIRED ON 1/18 FROM 0600HRS TO 2200HRS - FOR LAUSD PROPERTY

**Parking** **Base Camp**

Location Type : Filming Location

**Crew Parking**

Location Type : Filming Location

**Posting "No Parking" signs** N/S OHIO AVE., STONER AVE- WEST 150'

**Approximate Footage** 0 - 300

**Log Number** 268521

**Date(s)** 1/18/2020 to 1/18/2020

**Time(s)** 05:00 to 22:00

**Posting "No Parking" signs** S/S TEXAS AVE., S WESTGATE AVE- EAST 200'

**Approximate Footage** 0 - 300

**Log Number** 268544

**Date(s)** 1/18/2020 to 1/18/2020

**Time(s)** 05:00 to 22:00



**APPOINTMENT OF FILM THIS!  
AS AUTHORIZED AGENT AND REPRESENTATIVE**

**Hound Content**

I certify that I am a representative of \_\_\_\_\_ (Principal) and am authorized to enter into binding contractual agreements on Principal's behalf provided Principal has pre-approved such agreements. I further certify that I am authorized by Principal to appoint other representatives and agents for Principal and to give such representatives and agents authority to enter into and bind Principal to agreements relating to the issuance and compliance with location film (e.g. theatrical, television, commercial, and other motion picture filming) and still photographic permits, including the permits themselves and any riders to such permits. Acting on the behalf of Principal in my capacity as its authorized representative, I appoint (FILM THIS! and its employees and agents as Principal's authorized representatives and agents to apply for and receive location film (e.g. theatrical, television, commercial, and other motion picture filming) and still photographic permits on behalf of Principal through FilmLA for any city, county or other jurisdiction that FilmLA contracts with, in accordance with Principal's instructions, to negotiate, discuss, accept, modify, agree to bind the Principal to the terms and conditions of such permits (including any restrictions and/or community guidelines applicable to any such permit) and to execute such permits on behalf of Principal. Principal understands, acknowledges and agrees that it (and/or its insurer) remains responsible and liable for any and all obligations imposed by or incidental to any permit or rider issued to Principal signed by an employee or agent of (including any coordinator, runner or messenger used by) (FILM THIS!). Principal further agrees to comply with the terms and conditions of any such permits and hereby appoints (FILM THIS!) as an authorized representative to facilitate compliance with such terms and conditions following issuance of such permits and to enter into agreements for Principal with respect thereto. Any person, city, agency, entity or organization (including FilmLA and any city, county or other jurisdiction that FilmLA contracts with) may rely on this appointment and not need obtain any further authorization for any act described herein. An original or electronic copy of this appointment shall be sufficient and may be treated as an original for all purposes. The appointment may be revoked by Principal at any time in writing delivered to FilmLA, but in any case shall expire one (1) year from the date of execution set forth below.

I declare under penalty of perjury under the laws of the State of California that I am authorized to appoint (FILM THIS!) as an agent for Principal and based on that authority I hereby appoint (FILM THIS!) as Principal's agent as set forth herein.

**1/14/19**

**DATED**

**Hound Content**

NAME OF "PRINCIPAL" (PRODUCTION COMPANY)

**David Clarke**

PRINT PRINCIPAL REPRESENTATIVE NAME

**Commercial Coordinator**

REPRESENTATIVE TITLE (I.E. UPM, LOC. MGR.)

**BY**

REPRESENTATIVE'S SIGNATURE

**2301 E 7th St e200, Los Angeles,**

PRINCIPAL'S STREET ADDRESS

**Los Angeles, CA 90023**

CITY, STATE, ZIP CODE

**5082735454**

PRINCIPAL'S TELEPHONE NUMBER